



A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 16 DECEMBER 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES**

To approve as a correct record the Minutes of the meetings held on 18 November 2025 and 24 November 2025.

**Contact Officer: Democratic Services - (01480) 388169**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

#### **3. PARKING CHARGES - IMPLEMENTATION OF INCREASE (Pages 5 - 20)**

To receive a report providing an update on a number of matters pertaining to parking, including a summary of the impacts on car park usage following the implementation of Civil Parking Enforcement.

The report also sought to confirm the approach to be taken in respect of the implementation of agreed parking increases within the 25/26 MTFS - a 20p increase except for the all-day tariff. The report sought confirmation and delegation to implement the agreed increase, or seek confirmation via Council of the agreement to a Budget Policy variation to remove the planned increase or proceed with an alternative scheme.

**Contact Officer: P Scott  
(01480) 388486**

#### **4. MARKET TOWNS - RAMSEY UPDATE (Pages 21 - 32)**

To receive a report providing an update on progress towards delivering the Ramsey Whyte town centre improvement scheme, including activity to date and the next stages of project development and delivery.

**Contact Officer: P Scott (01480) 388486**

**5. HINCHINGBROOKE COUNTRY PARK JOINT GROUP (Pages 33 - 36)**

To receive the Minutes of the Hinchingsbrooke Country Park Joint Group meeting held on 21 November 2025.

**Contact Officer: B Buddle - (01480) 388008**

8 day of December 2025

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

**Filming, Photography and Recording (including Live Streaming) at Council Meetings**

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

**Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.